

## God's Calendar

Main passage: Acts 1:3-8, Ecclesiastes 3:1, Genesis 6:1-3, Genesis 15:13-16, Acts 17:24-27, Daniel 2:20-23, Galatians 4:4, 1 Peter 1:10-12, John 4:22, Romans 11:15

Other passages: Thessalonians 5: 1, Romans 11

Taking a look to the Word of God I have the feeling, allow me the expression, that it is as if our God has a kind of calendar. In this calendar there are keywords that are used in the Bible and we are going to analyze some of them. In Ecclesiastes chapter 3 verse 1 says that to everything there is a season, and a time to every purpose under the heaven. Things are mentioned that we all know, time to mourn, time to laugh, time to sow, time to reap,... It is a very interesting statement that the Lord makes there.

When the disciples were nearly at the last minute, just before the Lord Jesus Christ was going to ascend to glory, they asked the Lord a very interesting question. Acts 1: 3 tells us that for 40 long days the Lord Jesus Christ, after rising from the dead, was teaching them and speaking to them about the Kingdom of God, but if we go to verse 6 the disciples asked him a very interesting question which was if he was going to restore the Kingdom to Israel at that time. "When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?" For 40 days he talked to them about the kingdom of God but it seems that they still had the doubt, the uncertainty about another kingdom that affected them more directly, Israel. They asked him if at that time the kingdom was going to be restored to Israel. For a long time the Kingdom of Israel was divided, for a long time there had not been kings, no monarchy, after the country got divided in two, the north and the south, after the last kings died never again Israel recovered the monarchy and that was the dream Jews had at the time of Jesus, that Messiah would come and would get together, gather all the dispersed Jews from all nations in the earth, that the twelve tribes would be gathered again and the monarchy would start again. After 40 days listening to the teachings of the Lord about the Kingdom of God they had that question: We want to ask you if you are going to restore the kingdom of Israel to Israel again, if we are going to defeat the Romans, who are at this moment complicating our lives, our existence, if we are going to recover our lost glory of those times in which he had kings and our monarchy. The answer of the Lord is very very interesting. In vers 7 says: "And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power" There is another verse that is very similar to this one in 1 Thessalonians 5: 1 "But of the times and the seasons, brethren, ye have no need that I write unto you." Let's look at those two words, times and seasons. Many of the Greek words used in the Bible in the New Testament have a much deeper meaning than the one that can be seen at first sight when reading our Bibles. For example, in this verse in Acts 1:7, "It is not for you to know the times or the seasons, which the Father hath put in his own power", in this verse appear two very interesting words

that we are going to look into. Appears the word **Kronos** and the other one is the word **Kairos**. We are going to review it and look a bit into what we are going to talk about tonight, to know God's calendar or God's times. The word Kronos differs from the work Kairos. Times goes by and it is counted in minutes, hours, the passing by of the time is what is known as Kronos and it has to do with quantity, periods of times, millenniums, centuries, in which something in particular does not have to stand out concerning something else. When we talk about Kairos it also refers to time but is a time in the time, it is an assigned different time in which something is going to happen and also what is it that is going to happen. Everything in the prophetic word has characteristics before, at the time and after those things happen. For example, a new week, Sunday, Monday, Tuesday, and like this the rest of the days till seven, and then, the next week starts again, that would be Kronos, how days are passing by, one after the other, but if we put in our agenda that on Tuesday morning we are going to go to a determined place, or do something, and on thursday I already arranged to meet a person and I will tell that person this or the other, or to go and buy something and with that I am going to do a specific thing, all those plans that are prefixed, that we establish in a determined time, in the Kronos, that is considered Kairos. That is the reason why the Lord is saying, the time between me going to heaven and me coming back is going to go by, nothing stops the time, there is nothing we can do to prevent tomorrow from being monday, is going to be monday yes or yes, times is going to keep going by either we like it or not, we see that time goes by and we can not recover the time that has been lost nor we can stop the time because the time has its own rhythm, but God in this generic time has established a series of special moments where He wants to do something different to what normally or regularly happens. Let's look at how God in the passing by of the time, of the kronos there are moments in which He says, "In this moment I am going to do this", "and in this other moment I am going to do this other thing" and he leaves signs to know that the time Kairos is getting closer, what God has promised is going to happen, is getting closer. Let's look at Génesis 6:1-3, the time in the time of Noah. God in the passing by of the time says that the lifespan of men would be maximum 120 years. There is another passage in the book of Genesis chapter 15, pay attention to this because there are two tremendous declarations that have to do with the Kairos, with the time that God established inside the Kronos. Genesis 15:13-16.

**13** And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; **14** And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. **15** And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. **16** But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

Note that when this was said the people of Israel did not exist, the children of Israel were not born yet and the Lord is already establishing that the people of Israel in a far away future would be in Egypt for 400 years. It was a divine decree, a divine ordinance and nobody can contradict God. When Israel is born, when the people of Israel is born, we all know the history, Abraham's, Isaac's, Jacob's and Jacob's son's story, and something has to happen for the people of Israel to end up arriving to Egypt and being established there for 400 years. God used the jealousy and envy that the brothers of Joseph had towards him and that caused for him to be sold as a slave to Egypt, we know how the Lord lifts up and prosper Joseph in an extraordinary way and God allows for a hunger to happen which makes many people to go to Egypt and among them Joseph's family. In Egypt 70 persons get established and they multiply to become as the stars in the sky. They remain there 400 years, exactly happened what the Lord had previously had told Abraham was going to happen, before Moses was born, before the people of Israel were born, before all the patriarchs and matriarchs, God had already established in His calendar that the people of Israel would be for 400 long years slaves and He said that in the fourth generation they would leave the country with great wealth and go back again to the land of Canaan and there they would be established, "In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure." That land where God took them back had been inhabited by other nations and that land did not correspond to those nations, that land did not belong to them. While Israel had been away, during the absence of Israel, those nations introduce themselves in that land which did not corresponded to them to be there. Some of you may say: "So that people that went into the land that was not theirs, if they did not lived there then, where would they live? Well, in their own land and country. The philistines were not from Israel, they were from the island of Crete but they decided to take for themselves a land that was not theirs and did not corresponded nor belonged to them. Since the beginning of times God established the lifespan, the age of human beings and the place where each nation has to live. How many wars have been done because nations have wanted to leave their territories and conquer other territories?"

In the versed readed we see how Abraham receives an impressing new, God ruling the time, putting in His agenda that His people after 400 years, in the fourth generation, would leave Egypt. That is why Moses with all his good intention failed when he was 40 years old, he went out in the streets of Egypt and saw how an egyptian was beating someone that belonged to his people Israel and to defend his people he went against the egyptian with so much strength that ends up killing him. The next day he wanted to separate two from among his people that were fighting and one of them said to him, Are you also going to kill me? He was ahead God's timing and had to go to the dessert because he was 40 years earlier according to God's calendar. There are two problems, either you go fast or too slow according to the time of God.

Acts 17:24-27 God has prefixed the limit of times, He has already established things before hand and sometimes He reveals them through His prophets, some of this revelations were written but others never were written. Paul said that he saw things that God did not allow him to write. Paul saw and heard things that God did not allow for him to tell anyone, he says he was in the presence of God, he says he heard unspeakable words and that “<sup>7</sup> And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me,” (2 Corinthians 12:7) , lest I be exalted above measure. Paul is saying: “To maintain me humble, because I saw more than what is written”. God has already prefixed the place where each nation has to live. If you go to the book of Genesis you find that the 70 nations from which the rest of the nations came out, each one of them received its portion of land, the problem is when men altered the order established by God and some nations wanted to take the land of another one and then wars and deaths happen with no need but God is the one that controls the time, the one that has His calendar, the one that prefix the times, puts limit to the nations and who controls everything that happens under the sky.

In the book of the prophet Daniel chapter 2 we read that Nabucodonosor the king had a dream and Daniel receives the revelation of that dream and its interpretation, Daniel 2:20-23. God puts and take away kings, is not men who does that, is God who puts them and also removes them, sometimes is hard for us to understand that but is God the one who controls the story of the rulers, the politicians and everything. In this story in the book of Daniel they are praying because king Nabucodonosor has promulgate a decree by which those who don't tell him what his dream was and its interpretation will be sentence to die so Daniel pray and when Daniel tells the king what his dream was and its interpretation the king wanted to give honour to Daniel but Daniel says to the king: Don't honour me, the one you have to honour and give thanks is to the God who made the heavens, the God of my fathers, because He is the one that has revealed to me the dream that you have had and its interpretation. One of the things he tells the king is that God is the one that puts and takes away, is not you men the ones that manage history, over you is the Lord of Lords and Kings of Kings. Sometimes we can ask ourselves: How come someone so bad, such a criminal, so evil God allowed for that person to be in a certain position? We are not going to understand all that happens but God never loses, God has everything under control and all goes according to God's plan and design. Amén.

The book of Galatians says something about God's Kairos concerning the first coming of the Messiah, the birth of the Lord Jesus Christ, Galatians 4:4, “But when the fulness of the time was come”. There was a time in time prefixed and established by God and the Lord Jesus Christ was born out of all human possibility of birth, He was saved in an spectacular way from a terrible king called Herodes who order to kill all boys 2 years old and under, the Father protected Him in a supernatural way because He wanted for the Lord to be born at that time, and in that time the Lord was born. Mary and Joseph lived in a part of the country but they had to move to another part of that country so the prophecy of the prophet Micah would be fulfilled because he said that the Messiah would be born in Bethlehem of Judah. We see God controls absolutely every detail, regardless of how difficult it may be it will be fulfilled, because God control our lives and the time of humanity.

During many centuries prophets tried to understand this mystery of the time inside the time, they readed and prayed and they would ask the Lord when and who would be the Messiah. Look what says in 1 Peter, how the prophets during a long time they invested time of their lives to find out about the time inside the time of God. 1 Peter 1: 10-12.

When Isaiah described and talked about the suffering of the Messiah he did not understand, and when Daniel received the revelations about the seventy weeks the Lord said to him: "Be at peace, even though you don't understand this write it down, because this is not for your time but for the time of the end", or the same when Micah received the revelation about the place where the Messiah was going to be born. This is how it was with the prophets of the old Testament, they were receiving information like the pieces of a great puzzle and they did not have all the information, till all the scripture was not put together. They looked diligently, they were trying to find out where the Messiah was going to be born, when would He be born, what person would He be, what characteristics would have the truth Messiah that would make the difference from the false Messiah that also appeared. What did the Lord said to them? You are administering the grace that is not for you , you are receiving an information that you have to write down but that you are not going to understand because it goes much beyond your understanding, your knowledge or wisdom, you are not going to see this, you are not going to see Him preaching, you are not going to see Him healing the sick, you are not going to see Him crucified in the cross, you are not going to see Him risen, this is not for your time. In the case of the prophets there is a time that goes by in which they received an information that was for other times, other moments, other people and other generations, and although they prayed the bible says that the spirit of Christ that dwelled in them said to them: "That is not for your time but for other times of history".

How beautiful is to know how the Lords has been revealing His purpose, His eternal plan since the beginning of times. Since that first prophecy in Genesis 3:15 untill the day the Lord is born in Bethlehem of Judah we see how centuries went by and there was all kind of wars and all kind of injustices but all was fulfilled to perfection because when God ordains something, when God declares something, there is nothing nor nobody that can stop that from happening. Amén.

We have an extraordinary passage and I would like to explain what Jesus wanted to tell the Samaritan woman there. John 4:22. This is a conversation that only appears in the chapter 4 of the book of John, if it wasn't for this gospel we would never know that Jesus was in Samaria talking to this woman because this is the only gospel where this very interesting conversation with the Samaritan woman appears. John 4: 22 "You worship what you do not know; we know what we worship, for salvation is of the Jews". The things that Jesus told this woman are impressive. Jesus Christ is saying, "you worship what you do not know but, on the contrary, we worship with cause awareness, with knowledge, we know who we are worshipping. We have never stopped worshipping the God of Abraham, the God of Isaac, we have never stopped worshipping the true God, you, in the other hand, have worship calves, you have worship deities hand made created by humans centuries ago in order for you not to go to Jerusalem so you would not be nostalgic because you were living outside the borders of the city, outside Jerusalem and therefore not enjoying the blessing and the glory that in Jerusalem is spilled. You worship things that you don't know nor your

understand, we, on the contrary, not only we worship what we know but also”, He said this to this woman in a way that she was not offended, “for salvation comes from us, the ones from the south, the jews. We are from the tribe of Judah, we are jews, salvation does not come from the north, salvation comes from the jews”.

Now let's pay attention to the word used there: from the jews. From is from a greek word that has two letters. This is very interesting and let me explain this to you. This word **Ek**, which is translated in the gospel of John as from, means departure point, where the action comes from, where it starts, it refers to the action of completing something. Salvation comes from and is completed in the people of Israel. The Lord says: “ Listen carefully to what I am saying to you, salvation comes from us”. In what sense? Who were the ones that wrote the prophecies? Where were from all the prophets? They always worshiped the true and living God even though they lived in places where the true and living God was not worshiped, they never lost their identity as believers in the only true God so they are the bearers of a message of salvation, “They have transferred to you a message of salvation in order for you to know through the scriptures that I am not a liar, I am not one more, I am not a deceiver, but I am the true Messiah and you can check it in the light of the scriptures, but not only salvation comes from us, we have not only been the instrument that my Father has used to bring salvation to you through the Messiah, we have not only been the bearers of that promise and blessing, but also in us salvation starts and salvation finish”. This is what it means that word that salvation comes from the jews because that word Ek means not only that comes from the jews but that it also gets complete in the jews.

Paul gets this message in an extraordinary way and he writes a chapter that I would ask you to please read it as soon as possible, if it can be today even better, Romans 11. I think that Paul had to ask for a lot of wisdom from God to explain what the Lord had done to avoid some to be offended and others feel excessively proud with what he was about to say. I think that God gave to Paul and spectacular wisdom to use the olive tree as an analogy. The olive tree is a very abundant tree in Israel, I know it is a tree from the mediterranean culture but in Israel is a very important tree because of the olives and also the olive oil. Jesus went to the Mount of Olives, the garden of Gethsemane, that is the place where olives were pressed to obtain the olive oil, He went there to be pressed by the Father, there while praying He sweated blood, John says that he saw that, and in that place is where the Lord said: not My will, but Yours be done, it is like an analogy, Christ went to the Mount of Olives to be pressed by the Father and from there salvation for the whole world came. Paul, knowing that everyone is familiar with what an olive tree is, explains what the Lord did. He says that the Lord broke off the natural branches of the true olive tree and He kept for Him the trunk. In the wild usually there are imitations of the true trees, the wild ones, which usually don't give any fruits, are of no use, they are only imitations of what is true. Paul says that God took branches of those wild olive trees that are of no use and He grafted them against nature in the trunk of the true olive tree. This is crazy, to break off the true natural branches to graft in branches from a false olive tree, from one that does not produce any fruit, from a wild one. Then Paul says, and to help him giving the message he utilizes the same method of using analogy that the prophets used in the Old Testament when they tried to explain a hidden message, he says: Do you know what this mean? The gentiles, the ones that did not believe in the God of Abraham, the God of Isaac and the God of Jacob, the ones

that did not want any closeness with the people of Israel, the ones that were excluded from citizenship in Israel, and were foreigners to the covenants of the promise, without hope and without God in the world. (Ephesians 2:12), the ones that had to pray behind a wall if they wanted to go to the temple in Jerusalem, the ones that did not have any kind of privileges, you are those branches of the wild olive tree that God choose and He grafted in the trunk of the true olive tree. And why did God do this? Why did the broke off the natural branches of the true olive tree to graft in branches from a wild olive tree? Why did He do this? The Bible says that because for a short period of time Israel has refused to know his Messiah as the true Messiah, so God says: "I break you off and have you here on a side, I won't cast you away, I won't reject you, I will only put you in a side, I will graft branches of a wild olive tree in the true olive tree and I say to the branches from the wild olive tree grafted in the true olive tree, be careful, don't boast against the natural branches, don't consider yourself to be superior than the natural branches, because you the branches are not the ones that feed and bless the trunk, but is the true trunk, which is Israel, the one that feeds you, and almighty is our God to graft in again the natural branches of the true olive tree to make of two people one people to praise and glorify God, for the bible says that if the temporary disobedience of the people of Israel enriched the word and caused for millions and millions of gentiles to come to the Lord and know the jew Messiah as the true Messiah, if Israel with their wrong doing have enriched the world, imagine what will happen when they repent and acknowledge and recognize, as you have done, the true Messiah, the bible says that it will be the greatest riches in the whole word. That is why in Romans 11: 15 we read this very mighty verse, **15** For if their being cast away *is* the reconciling of the world, what *will* their acceptance *be* but life from the dead? .

God has an eternal plan that was before the creation of the sun, of the moon, before the creation of Adam and Eve, before the creation of humanity, before creating anything He already established that His loved son would die on a cross in the holy city of Jerusalem, because He already knew beforehand everything that was going to happen, the disobedience, the rebellions, the adulteries, the wars, the killings, He knew everything , He knew the flood was going to happen and that after the flood things would be the same or worst, He knew about the tower of Babel, He knew absolutely everything, He knew Satan was going to deceive Adam and Eve in the garden of Eden and that they were going to sin against God, He knew everything, that is why Paul says that before the creation of the world everything has already been established by the eternal God, that His loved son would come incarnated to this world to die in the place of the human being, He already new this perfectly, there is no a plan B in God, there is only one plan. The idea was for the jews to testify and preach to the whole world and reach the gentiles, but the bible says that for a time they stopped and said. " We don't want to leave" , so God said, ok , you stay here waiting, the gentile world will be reached until the fullness of the Gentiles be come in.

I don't know how many of you are going to be saved, the bible says that from all people and nations and different languages a number that can not be counted will be, I don't know the exact amount of gentiles that are going to believe and be saved but we do know by a divine ordinance that the people of Israel will be saved, that all Israel will be saved and this for me is not symbolic, for me is literal so, all the area of Mea Shearim where they ultra orthodox jews live, all are going to believe in the Messiah, all of them, from the president till the last

one, all the country is going to fall down on their knees and recognize that their true Messiah is Yeshua Hamashiach and they are going to praise Him and they are going to honour Him, it is a divine promise. God has said: Nobody can come against me, you don't want to believe now, you stay there so now you gentiles provoke them to jealousy, let them see you blessed, let them see you healed, you provoke them to jealousy for them, the people of Israel, to ask you gentiles: "What has happened to you?" and you, gentiles, reply to them: "That we have recognized, we have accepted your Messiah". And there will be a worldwide reconciliation.

When and where did the church started? It started in Jerusalem in a place known as the upper room which means a house in a high place and refers to the temple in Jerusalem that was in the highest place, in Mount Moriah which means God is my teacher, God is who teaches me. In that house placed on high is where the jews went to pray in the morning, evening and night, there is where John and Peter were going to pray at the time of prayers, there is where they were praying and that is the reason why thousand of persons listened to them telling about the wonders of the Lord in other languages, because they were in the highest place. In the highest places is where God has done important things, it was in the highest point of Mount Sinai that God gave to them the Torah, God gave them the law. There in Jerusalem is where the church was born. Who were the first preachers? The first deacons? The first evangelists? The first apostles? All of them came out of that country, of Israel, and the blessing came from Israel. So, how can I know what is going to happen? Knowing what has already happened, knowing the past I can know how the future is going to be because there is no new thing under the sun. (Ecclesiastes 1:9). Where and how did the church started with power and authority? Where did that happen with an espectacular revival by which thousands and thousands of persons came to the Lord? How and when is going to end? In the city of Jerusalem with thousands and thousands praising the Lord because salvation comes from the jews. Salvation started with the jews and ends, gets completed in the jews.

A few years ago a pastor in Beersheva said to me: "Look Manolo, the palestinians do not scare us, nor the terrorists, the problem that Israel has is that they still have not recognized Yeshua as their Messiah, the moment they recognized Him, that is it, game is over". That is why a time will come known as Jacob's anguish time, something alike what happened to that woman in the bible, (the people of God, be the church or the people of Israel, is always treated as a woman), we can see how that strong jewish woman with sons and with a husband goes abroad, she is receiving honour and she is called the pleased one, the one that is satisfied, she does not lack anything, but life changes and she ended up losing her husband, she became a widow and her two sons also died so she is with no husband, no sons, and with two daughters in law and she says to them: "I have nothing, I don't have any more young sons and even if I had them you would not wait for them to grow and marry you, so I better go back to my land, humbled and sad, and when there they see me I will tell the people, don't call me the pleased one because I am not a pleased woman nor happy, I come back with nothing". The bible says that one of her daughters in law said to her: "I am going to follow you". The other daughter in law did not and went back to her gods, went back to her past, how sad, but the other one, Ruth the moabite, the gentile, the one from the wild olive tree, ... you get it? She said: "I will follow you wherever you go, your people will be my people, and your God will be my God". That is what we have done, we have said, "Who is

your God?" The God of Abraham, the God of Isaac and the God of Jacob, I also want that God. "Your people will be my people, and your God will be my God". Ruth said: "Wherever you die I will die, only death will separate us but we will be together". And the bible tell us that at the end this Jewish woman, the mother in law, is taken care and loved by the Moabite, by the Gentile, and at the end the Gentile ends up redoing her life with the richest man of Bethlehem of Judah called Boaz, and little time after she gets pregnant and has a son who is called Obed, and Obed grows up and has a son that is called Jesse, and Jesse was a privileged man because he had lots of sons and one of them was called David, from the tribe of Judah, from whom the Messiah came. You find also in Matthew 1 Rahab that married one of the spies. Ruth the Gentile married a Jew and we see how the Lord again engage, join all and what at the beginning it seemed a tragedy, at the end becomes a blessing for all humanity.

We are this evening here today in God's timing and it is in this time that God has established a series of signs and things to happen in our time, and that is why we are studying with much care the prophecies in the bible. We know we don't have to look for where the Messiah is going to be born because that already happened, those prophecies are not for our time but we do know that there are events, in God's Kair, inside the Cronos, inside the generic time of God, events that concerns each one of us and that is why I ask you to please grab the word of God, study it, read the bible, look for time to pray, time to read the bible, ask God to give you time because if you don't ask the Lord to give you time you will go through life like nothing, without discovering the plan that God had for you before the creation of the word. It is not an act of pride to say that God chose Moses, Abraham, Joseph, David, Salomon, and us, Manolo Sierra, Juan, García, etc. God has chosen all of us. They had a purpose and they followed it all, praise God that Noah took seriously the construction of the ark, and Moses took seriously to do the copies of the Torah, and like this many more, so we, also trained in that spirit of responsibility, we have to take seriously the purpose for which you and me were born. Let's stop complaining, let's stop thinking only in ourselves and our needs and let's ask the Lord, "Lord, what do you want to do with me?". A Jew that had a great amount of knowledge of the law of Moses, a very important rabbi that learned with Gamaliel, when he was in his way to Damascus he had an encounter with the Lord Jesus the Messiah, he fell to the ground and asked: "Who are you?" and the answer he received was: "I am Jesus, the one you are persecuting". Paul reacted: "I know who threw me to the ground", "I know who is over me", "I know who is the one that controls my equilibrium", "I know who controls my existence", "I know before whom I have fallen", "So now Lord, what do you want me to do?". Paul was in his way to look for the Christians in Damascus to take them back to Jerusalem and make them give up the way, that is how the Christians were called at that time, but God changed his life as He has also changed our life. The Lord Jesus came to our lives and He changed us, He transformed us and took some of us out of drugs, out of prostitution, out of alcoholism, out of ignorance, out of witchcraft, He took us out of our own words, He took us out of our Egypt but, what for? That you may declare the praises of Him who called you out of darkness into His wonderful light, and to fulfill your task, to know that in these last days in which we are living there are many things that are going to happen and be fulfilled because God has established it that way. Time is getting short, even the devil knows that, and the church has to start from the base that time is getting short and we can not be worried only about paying our debts, it seems that for

some christians their bigger worry in life is to pay, pay, pay. The slaves of the 21st century instead of working for the pharaon work for Pedro Sanchez, another pharaon. The Lord has made us free to live in the glorious liberty of the sons and daughters of God for us to have time to understand the things concerning our time.

Lets pray: Thank you for your word Lord, thank you for your mighty and precious word that open our eyes and show us the way, thanks my God because we have understood the reason for many things and where chance doesn't exist. There are no coincidences but instead there are times established by you, sovereign God, for your plans to be fulfilled and done, and if you want to use us in this time as an instrument in your hands here we are ready Lord, use us as you want and when you want, that we do not go through this life without asking : "What do you want to do with me Lord?" Because we have not been born by chance , we have been born with a purpose and this evening we ask you that nothing disturb the purpose that you God have for our live. Thank you Lord, we give you thanks, count on me and open my eyes to understand why you have brought me here, what do I do in this place, use me my God, use me Lord.